

**STATE FIRE MARSHAL
107 JACOBSEN WAY
CARSON CITY, NV 89711**

Dear Facility Owner/Manager,

2002

Compliance with Federal and State laws requires reporting of hazardous materials that are: a) Used, b) Stored, c) Manufactured and/or d) Manufactured for Transport. To alleviate duplication of reporting requirements by private industry, the State Emergency Response Commission and the State Fire Marshal consolidated their reporting format into the attached "Nevada Combined Agency Hazardous Materials Facility Report" package.

Compliance with NRS 459.744, NRS 477.045 and NAC 477.323 requires submittal of the original completed package, along with any fees involved, to the State Fire Marshal's Office within thirty (30) days of receipt.

The Superfund Amendment and Reauthorization Act (SARA Title III), requires submittal of a copy of the completed package to your Local Emergency Planning Committee (see page 12), and the fire department with jurisdiction over the reporting facility.

Complete and return pages 1a & 1b, 4, and/or 5 and/or 9, 10 and 11. Make check payable to the Nevada State Fire Marshal. **Mail completed form with your payment within thirty (30) days of receipt to:**

**STATE FIRE MARSHAL
107 JACOBSEN WAY
CARSON CITY, NV 89711**

We thank you for your cooperation and effort. If you have any questions or need assistance, please contact us at (775) 687-4290 and ask for Hazardous Materials Permit section.

Karen J. Kennard, Executive Director
Emergency Response Commission

Doyle G. Sutton
State Fire Marshal

COMPANY REC #:

STATE FIRE MARSHAL
NEVADA COMBINED AGENCY HAZMAT FACILITY REPORT

☐ FIRE MARSHAL HAZARDOUS MATERIALS STORAGE PERMIT

☐ SARA III, TIER II ☐ HIGHLY HAZARDOUS SUBSTANCES ☐ MANUFACTURE FOR TRANSPORT

ALWAYS COMPLETE AND SIGN THIS PAGE

MAIL/BILLING COMPANY NAME: _____

PARENT COMPANY NAME: _____

ADDRESS FOR MAILING/BILLING: ☐ Check here if same as Facility Physical address

STREET: _____ CITY: _____

STATE: _____ ZIP: _____ ATTENTION: _____

PARENT COMPANY ADDRESS: ☐ Not applicable

STREET: _____ CITY: _____

STATE: _____ ZIP: _____ ATTENTION: _____

E-MAIL: _____

PHONE #: _____ PHONE TYPE *: _____

PARENT COMPANY CONTACT NAME: _____

EMERGENCY PHONE #: _____ PHONE TYPE *: _____

I CERTIFY THAT THIS SUBMITTAL IS TRUE AND CORRECT.

NAME OF OWNER/MANAGER (PLEASE PRINT)

TITLE

SIGNATURE

DATE

*Phone Types: **W**ork, **M**obile, **C**ell, **P**hone, **H**ome

COMPANY # / FACILITY #: _____

FACILITY

FACILITY NAME: _____

COUNTY: _____ LOCAL FIRE DEPT: _____

STANDARD INDUSTRIAL CLASSIFICATION CODE OR PRINCIPAL BUSINESS ACTIVITY:

BUSINESS PHONE #: _____ TYPE *: _____

BUSINESS EMERGENCY PHONE #: _____ TYPE *: _____

FAX #: _____

PHYSICAL ADDRESS: (Complete only if different from Billing address)

STREET: _____

CITY: _____ STATE: _____ ZIP: _____

E-MAIL: _____

CONTACT INFORMATION:

LOCAL OWNER/MANAGER: _____ PHONE #: _____ TYPE *: _____

LOCAL 24 HOUR EMERGENCY CONTACTS:

1 - NAME: _____ TITLE: _____

PHONE #: _____ PHONE TYPE *: _____

PHONE #: _____ PHONE TYPE *: _____

2 - NAME: _____ TITLE: _____

PHONE #: _____ PHONE TYPE *: _____

PHONE #: _____ PHONE TYPE *: _____

*Phone Types: **W**ork, **M**obile, **C**ell, **P**hone, **H**ome

INSTRUCTIONS FOR NEVADA CHEMICAL INFORMATION SHEET

**STOP!! BEFORE YOU FILL OUT THESE FORMS, MAKE AS MANY COPIES
OF THE MASTERS IN THIS PACKET AS YOU NEED.**

Public Law 99-499 requires all companies with facilities who manufacture, store or transport Extremely Hazardous Substances (EHS) to report the material types and amounts annually.

PLEASE READ THE ATTACHED INSTRUCTIONS CAREFULLY BEFORE YOU BEGIN FILLING OUT THE REPORT FORMS. If your facility does not meet any of the hazardous substances reporting requirements, you must complete and return **PAGE 1a**.

CHEMICAL SPECIFIC INFORMATION CAN BE OBTAINED FROM THE *MATERIAL SAFETY DATA SHEET* (MSDS) OR FROM THE CHEMICAL SUPPLIER.

For specific SARA Title III/EPCRA information, you may call: 1) 1-800-535-0202; 2) (775) 687-6973; 3) your Local Emergency Planning Committee (Page 13).

The EPA Website address is: [HTTP://WWW.EPA.GOV/SWERCPEP](http://www.epa.gov/swercepp).

NEVADA CHEMICAL INFORMATION SHEET - PAGE 4

EACH PARAGRAPH BELOW CORRESPONDS WITH THE SAME NUMBERED
SECTION ON THE CHEMICAL INFORMATION SHEET

1. Enter the Chemical Abstract Service (CAS) number. For mixtures, enter the CAS number of the mixture as a whole. If the mixture has several CAS numbers, enter the CAS number of the chemical which represents the highest percentage of the mixture. If the material has no CAS number but is still reportable, you may use the Non-CAS Chemical (NCC) report (page 5).
2. Enter the chemical name of the substance reported.
3. Enter the common name of the substance, if there is one.
4. Chemical content. Mixture or Pure. Check appropriate box.
5. If you meet the provisions of SARA, Title III, Section 322 and are claiming a trade secret, check this box.
6. Physical State. Check the appropriate box.
7. Health Hazard. If a toxic warning is supplied on the MSDS, it will be given in terms of Acute or Immediate, or in terms of Chronic or Delayed. Check appropriate box(es).
8. Physical Hazard. Check the box for any or all hazards as noted on the MSDS.
9. Inventory Amount
Report, in pounds, maximum quantity on site at any one time.*
Report, in pounds, average daily amount stored.*

*** If this chemical does not meet the threshold planning quantities (TPQ) required for reporting as an extremely hazardous or a highly hazardous substance, but meets the fire marshal's reporting requirements, the quantity may be reported in common terms such as gallons or cubic feet.**

10. Container Type. Enter the proper letter code designator.
- | | |
|------------------------------|-----------------------------------|
| A. Above ground tank | L. Cylinder |
| B. Below ground tank | M. Glass bottles or jugs |
| C. Tank inside building | N. Plastic bottles or jugs |
| D. Steel drum | O. Tote bin |
| E. Plastic or non-metal drum | P. Tank wagon |
| F. Can | Q. Rail car |
| G. Carboy | R. Plastic bucket |
| H. Silo | S. Metal Bucket |
| I. Fiber drum | T. Cryogenic metal dewar |
| J. Bag | Z. Other (ie: aerosol cans, etc.) |
| K. Box | |
11. Temperature. Enter the number code.
- 7. Cryogenic conditions (materials maintained below 130 degrees Fahrenheit)
 - 6. Less than ambient temperature but not cryogenic
 - 5. Greater than ambient
 - 4. Ambient temperature (same temperature as surrounding area)
12. Pressure. Enter the number code.
- 3. Less than ambient pressure
 - 2. Greater than ambient pressure
 - 1. Ambient pressure (same pressure as surrounding area)
13. Note the location of this chemical on the site plan, Page 11, and record the buildings, areas, tanks or other places of storage here. Use the letter and number coordinates for this site plan. If site plan coordinates are not available, describe location of material. Multiple 8-1/2 x 11 sheets for a composite will be acceptable. Note number of days per year the substance is stored at site. Check confidential box if storage location is not for public knowledge.
14. If this chemical is listed as an "Extremely Hazardous Substance" and is manufactured for transport in an amount greater than the Threshold Planning Quantity, note the amount manufactured in tons each year. Check the appropriate box if this is a seasonal operation or year round operation.

According to PL 99-499, submittal of SARA Title III information for Section 311 and 312 is due March 1. Late filing may be referred to the U.S. Environmental Protection Agency for further action.

**FOR REPORTING NON-CHEMICAL ITEMS, USE THE "NEVADA STATE FIRE MARSHAL
UNIFORM FIRE CODE SUPPLEMENTAL MATERIALS REPORT" (PAGE 9).
INSTRUCTIONS FOR THE UFC REPORT APPEAR ON PAGES 6, 7 & 8.**

STATE FIRE MARSHAL

NEVADA CHEMICAL INFORMATION SHEET

1 CAS NUMBER <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div>	2 CHEMICAL NAME	3 COMMON NAME	4 CHEMICAL CONTENT <input type="checkbox"/> Mixture <input type="checkbox"/> Pure	5 TRADE SECRET <input type="checkbox"/>
6 PHYSICAL STATE <input type="checkbox"/> SOLID <input type="checkbox"/> LIQUID <input type="checkbox"/> GAS	7 HEALTH HAZARD (Check all that apply) <input type="checkbox"/> ACUTE OR IMMEDIATE <input type="checkbox"/> CHRONIC OR DELAYED		8 PHYSICAL HAZARD (Check all that apply) <input type="checkbox"/> FIRE <input type="checkbox"/> SUDDEN RELEASE OF PRESSURE <input type="checkbox"/> REACTIVITY	
9 INVENTORY AMOUNT MAXIMUM QTY/TYPER ON SITE _____ AVERAGE QTY/TYPER ON SITE _____	10 CONTAINER TYPE ENTER CODE <div style="border: 1px solid black; width: 40px; height: 30px; display: inline-block;"></div>	11 TEMPERATURE ENTER CODE <div style="border: 1px solid black; width: 40px; height: 30px; display: inline-block;"></div>	12 PRESSURE ENTER CODE <div style="border: 1px solid black; width: 40px; height: 30px; display: inline-block;"></div>	
13 LOCATION: SITE PLAN COORDINATES _____ PAGE _____ DESCRIBE LOCATION _____ NUMBER OF DAYS A YEAR CHEMICAL IS ON SITE: _____ CHECK IF CONFIDENTIAL STORAGE SITE <input type="checkbox"/>				
14 MANUFACTURING FOR TRANSPORT INFORMATION: CHECK IF NOT APPLICABLE <input type="checkbox"/> AVERAGE AMOUNT MFG FOR TRANSPORT _____ CHECK IF YEAR AROUND OR IF SEASONAL, WHEN? _____				

1 CAS NUMBER <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> <div style="border: 1px solid black; width: 20px; height: 20px;"></div> </div>	2 CHEMICAL NAME	3 COMMON NAME	4 CHEMICAL CONTENT <input type="checkbox"/> Mixture <input type="checkbox"/> Pure	5 TRADE SECRET <input type="checkbox"/>
6 PHYSICAL STATE <input type="checkbox"/> SOLID <input type="checkbox"/> LIQUID <input type="checkbox"/> GAS	7 HEALTH HAZARD (Check all that apply) <input type="checkbox"/> ACUTE OR IMMEDIATE <input type="checkbox"/> CHRONIC OR DELAYED		8 PHYSICAL HAZARD (Check all that apply) <input type="checkbox"/> FIRE <input type="checkbox"/> SUDDEN RELEASE OF PRESSURE <input type="checkbox"/> REACTIVITY	
9 INVENTORY AMOUNT MAXIMUM QTY/TYPER ON SITE _____ AVERAGE QTY/TYPER ON SITE _____	10 CONTAINER TYPE ENTER CODE <div style="border: 1px solid black; width: 40px; height: 30px; display: inline-block;"></div>	11 TEMPERATURE ENTER CODE <div style="border: 1px solid black; width: 40px; height: 30px; display: inline-block;"></div>	12 PRESSURE ENTER CODE <div style="border: 1px solid black; width: 40px; height: 30px; display: inline-block;"></div>	
13 LOCATION: SITE PLAN COORDINATES _____ PAGE _____ DESCRIBE LOCATION _____ NUMBER OF DAYS A YEAR CHEMICAL IS ON SITE: _____ CHECK IF CONFIDENTIAL STORAGE SITE <input type="checkbox"/>				
14 MANUFACTURING FOR TRANSPORT INFORMATION: CHECK IF NOT APPLICABLE <input type="checkbox"/> AVERAGE AMOUNT MFG FOR TRANSPORT _____ CHECK IF YEAR AROUND OR IF SEASONAL, WHEN? _____				

NON-CAS CHEMICALS**The form is for reporting only the following materials:**

1. Waste antifreeze (ethylene glycol based).
2. Miscellaneous flammable liquids (that have no other hazards besides flammability and are under the thresholds for SARA Title 3 List of Lists).
3. Miscellaneous combustible liquids (that have no other hazards besides combustibility and are under the thresholds for SARA Title 3 Lists of Lists).
4. Corrosive liquids.

1. COMMON CHEMICAL NAME _____		2. PHYSICAL STATE (Check one) <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <input type="checkbox"/> Liquid <input type="checkbox"/> Solid <input type="checkbox"/> Gas </div>	
3. HEALTH HAZARD (Check one or both) <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <input type="checkbox"/> Acute <input type="checkbox"/> Chronic </div>	4. FIRE HAZARD (Check one) <div style="display: flex; justify-content: space-around; margin-top: 10px;"> <input type="checkbox"/> Yes <input type="checkbox"/> No </div>	5. INVENTORY AMOUNT _____	
6. CONTAINER TYPE(S): _____ _____			
7. LOCATION _____ _____			

Container Type Codes:

- A. Above ground tank
- B. Below ground tank
- C. Tank inside building
- D. Steel drum
- E. Plastic or non-metal drum
- F. Can
- G. Carboy

- M. Glass bottles or jugs
- N. Plastic bottles or jugs
- O. Tote bin
- R. Plastic bucket
- S. Metal bucket
- Z. Other (ie. Aerosol cans, etc.)

STATE FIRE MARSHAL

HAZARDOUS MATERIALS INVENTORY THRESHOLD QUANTITIES

A PERMIT IS REQUIRED FOR THE STORAGE OF ANY OF THE FOLLOWING MATERIALS PER NEVADA REVISED STATUTE 477.045. Refer questions about this listing to the Nevada State Fire Marshal. Phone (775) 687-4290 and request Hazmat Permit Assistance. An * after the item number means report storage on the Nevada State Fire Marshal Uniform Fire Code Supplemental Materials Report form for non-chemical items (page 9).

ITEM	DESCRIPTION
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C.3/C.4 *	Cellulose nitrate materials. More than 25 pounds. (UFC Art. 27 & 33)
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C.5 *	Combustible Fibers. More than 100 cubic feet. (UFC Art. 28)
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C.6/T.3 *	Combustible Material. More than 2500 cubic feet gross volume of empty packing cases, boxes, barrels, containers of rubber, cork, or similar products or store lumber in excess of 100,000 board feet. Auto tires of 1,000 cubic feet or more. (UFC Art. 11)
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C.7	Compressed gases at normal temperatures and pressures, in excess of the following: (UFC TABLE 105-A)
-----	---

TYPE OF GAS	AMOUNT
Flammable (except cryogenic fluids & LPG)	200 cubic feet
Oxidizing (includes oxygen)	504 cubic feet
Corrosive (acids or caustics)	200 cubic feet
Toxic, Highly Toxic (pesticides, herbicides, etc.)	any amount
Radioactive	any amount
Pyrophoric	any amount
Unstable (reactive)	any amount
Inert (pressure cylinder, no MSDS provided)	6,000 cubic feet

Your supplier must inform you of the amount, in cubic feet, of the cylinders delivered or filled for you. A Material Safety Data Sheet (MSDS) will also be provided by the supplier.

C.8	Cryogens. Except where Federal Regulations apply and except for fuel systems of vehicles, storage in excess of the following: (UFC Table No. 105-B)
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TYPE OF CRYOGEN	INSIDE OF BUILDING	OUTSIDE OF BUILDING
Flammable	over one gallon	over 60 gallons
Oxidizer	over 10 gallons	over 50 gallons
Corrosive or Toxic	over one gallon	over one gallon
Nonflammable	over 60 gallons	over 500 gallons
Highly Toxic	over one gallon	over one gallon

D.1	Dry cleaning plants which store or use a hazardous cleaning solvent. (UFC Art. 1 & 36)
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E.1	Explosives or blasting agent storage: any amount. Includes ammonium, potassium or similar solid nitrates. (UFC Art. 77)
-----	---

F.3	Flammable or combustible liquids. (UFC Art. 79)
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Flammable liquid: Flash point below 100 degrees F. Includes gasoline, white gas, Coleman fuels, and solvents, alcohol or similar flammables. To store more than 5 gallons inside a building or 10 gallons outside of a building, except that a permit is not required for the following:

- (i) In a vehicle fuel tank or the tank of a mobile heating or power plant;
- (ii) Temporary storage, not to exceed 30 days, of paints, oils, varnishes or similar flammable mixtures when they are used for maintenance or similar purpose;
- (iii) Waste oil not to exceed 25 gallons inside a building and 60 gallons outside of a building.

Combustible liquid: Flash point from 100 to 200 degrees F. Includes diesel fuels, mineral spirits, kerosene, solvents, and similar petroleum products. To store more than 25 gallons in a building or more than 60 gallons outside of a building, except for underground heating oil used to heat the buildings. Includes spraying or dipping processes. Does not include new motor oil storage in containers of one gallon or less used for retail sales.

- F.5 Fumigant. To store any amount of toxic or flammable fumigant. (UFC Art. 47)
- L.1 Liquefied Petroleum Gas. To store for sale or commercial use in a tank exceeding 2,000 gallons water capacity or tanks of more than 4,000 gallons aggregate. (UFC Art. 1 & 82)
- L.3 * Lumber yards. Storage in excess of 100,000 board feet. (UFC Art. 1 & 30)
- M.1 * Magnesium. Storage of more than 10 pounds of cast, heat treated or ground metal per working day. (UFC Art. 1 & 48)
- N.1 Poisons.

OTHER HAZARDOUS MATERIALS TABLE (Table 105-C)

H.1	TYPE OF MATERIAL	AMOUNT (more than)
	Carcinogens	10 pounds
	Corrosive liquids	55 gallons
	Irritant or Sensitizer liquids	55 gallons
	Irritant or Sensitizer solids	500 pounds
	Toxic liquids	10 gallons
	Toxic solids	100 pounds
	Highly toxic liquids & solids	any amount
	Oxidizing Liquids	
	Class 4	any amount
	Class 3	1 gallon
	Class 2	10 gallons
	Class 1	55 gallons
	Oxidizing Solids	
	Class 4	any amount
	Class 3	10 pounds
	Class 2	100 pounds
	Class 1	500 pounds
	Organic peroxides, solids and liquids	
	Class I	any amount
	Class II	any amount
	Class III	10 pounds
	Class IV	20 pounds
	Pyrophoric (ignites in air)	any amount
	Radioactive materials	greater than 1 Microcurie in unsealed source

	greater than 1 Millicurie in sealed source
Unstable (reactive) liquids	
Class 4	any amount
Class 3	any amount
Class 2	5 gallons
Class 1	10 gallons
Unstable (reactive) solids	
Class 4	any amount
Class 3	any amount
Class 2	50 pounds
Class 1	100 pounds
Water-reactive liquids	
Class 3	any amount
Class 2	50 pounds
Class 1	100 pounds

HAZARDOUS MATERIALS PERMIT APPLICATION

USE OR STORAGE OF THE MATERIALS OR CHEMICALS LISTED IN “SARA TITLE III/EPCRA” (INSTRUCTION PAGES 2 & 3), OR MATERIALS LISTED ON THE UNIFORM FIRE CODE (INSTRUCTION PAGES 6 - 8) REQUIRES THE COMPLETION AND SUBMITTAL OF APPROPRIATE FORMS WITH APPLICABLE FEES (SEE PAGE 10).

COMPANY # : _____

STATE FIRE MARSHAL

UNIFORM FIRE CODE SUPPLEMENTAL MATERIALS REPORT

[illegible]

BUSINESS NAME: _____

HAZARDOUS SUBSTANCE FINANCIAL WORKSHEET

(See reverse side depicting distribution of fees)

Section #1 - SARA Title III

Registration of Facilities and Substances, NRS 459.744, Sec. 1 (a)(b) & (c).

A.1 Storage of EXTREMELY HAZARDOUS SUBSTANCES OR HAZARDOUS SUBSTANCES.

If your facility stores;

- a) Extremely Hazardous Substances (EHS), in amounts greater than the Threshold Planning Quantities (TPQ), or*

- b) hazardous substances in excess of 10,000 lbs., an annual registration fee of \$100 is required.*

[Refer to page 2].

FILING FEE: \$100 (ENTER →)

\$ _____

A.2 AMOUNTS IN EXCESS OF ONE TON

If your facility stores EHS (from A.1 above) in an amount over one ton, a fee of \$100 per ton for each ton above the initial ton, is applicable. Do not calculate fractions of a ton.

FILING FEE AND FORMULA:

MAXIMUM NO. OF TONS _____ X \$100 = (ENTER →)

\$ _____

B.1 MANUFACTURING EHS MATERIALS FOR TRANSPORT.

If your facility manufactures for transport an EHS in an amount greater than the TPQ, an annual fee of \$100 is required.

FILING FEE: \$100 (ENTER →)

\$ _____

B.2 AMOUNTS IN EXCESS OF ONE TON.

If your facility manufactures EHS materials in excess of one ton, a surcharge fee of \$100 per ton, for every ton is required.

FILING FEE AND FORMULA:

MAXIMUM NO. OF TONS _____ X \$100 = (ENTER →)

\$ _____

Note: Total fees from Section #1 will not exceed \$5,000 per Company.

SECTION #2 - State Fire Marshal - Hazardous Materials Storage Permit Fee.

A. *If your facility stores, handle or dispenses;*

- 1. any of the materials on pages 5, 6 & 7, at or above the amounts listed or,*

- 2. EHS substances declared above in Section #1.*

A hazardous materials storage permit is required for each facility. The annual fee is \$150 per facility.

FILING FEE:

NUMBER OR FACILITIES _ X \$150 = (ENTER →)

\$ _____

COLUMN TOTAL = TOTAL FEES OWED

\$ _____

Please make check payable to the NEVADA STATE FIRE MARSHAL.

(over)

Distribution of fees:

Section #1 - SARA Title III

Fees paid for storage or transportation of extremely hazardous substances are distributed to Local Emergency Planning Committees to aid in their preparation to respond to emergencies involving hazardous materials. These funds are critical to the continued public safety of our local communities. For more information on how the funds are used, please contact your Local Emergency Planning Committee (page 13) or contact the State Emergency Response Commission in Carson City (775) 687-6973.

Section #2 - State Fire Marshal

The fees received are used by the State Fire Marshal's office to train emergency responders to handle hazardous materials incidents and to provide information on hazardous materials to the local fire authorities. Hazardous materials training is also available to private industry. Specialized training for specific chemicals can be arranged on request. Information on hazardous materials reported on these forms is provided directly to fire departments. All fees have been established in the Nevada Administrative Code reference, numbers 477.323, 324 and 326.

For more information, please contact the Nevada State Fire Marshal's Office at (775) 687-4290.

HAZARDOUS MATERIALS SITE MAP

	A	B	C	D	E	F	G	H	I	J	K	L	M	N	
1															1
2															2
3															3
4															4
5															5
6															6
7															7
8															8
9															9
10															10
11															11
12															12
13															13
14															14
15															15
16															16
17															17
	A	B	C	D	E	F	G	H	I	J	K	L	M	N	

BUSINESS NAME _____ DATE _____
 ADDRESS _____ CITY _____ PAGE ____ OF ____

HAZARD CLASS DIAMONDS

SITE MAP SYMBOLS



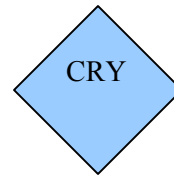
FLAMMABLE/
COMBUSTIBLE



ORGANIC
PEROXIDE



OXIDIZER



CRYOGENIC



EXPLOSIVE/
BLASTING AGENT



PYROPHORIC



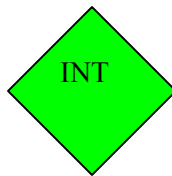
RADIOLOGICAL



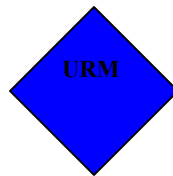
FLAMMABLE
SOLID



TOXIC/
HIGHLY TOXIC



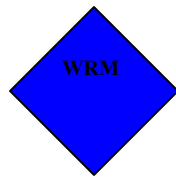
INERT



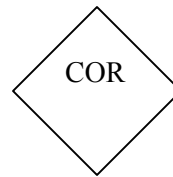
UNSTABLE
REACTIVE



OTHER HEALTH
HAZARD



WATER
REACTIVE



CORROSIVE

USE TO DEPICT AREA HAZARDS

LOCAL EMERGENCY PLANNING COMMITTEES

Nevada State Emergency Response Commission

CARSON CITY - LOU BUCKELY, CHAIR	CARSON CITY LEPC 777 SOUTH STEWART CARSON CITY NV 89701	Phone: (775) 887-2210 Fax: (775) 887-2209 EMail: ccfcd@ci.carson-city.nv.us
DAN SHIREY, TRAINING DIV	CARSON CITY LEPC 777 SOUTH STEWART CARSON CITY NV 89701	Phone: (775) 887-2210 EXT 15 Fax: (775) 887-2209 EMail: trnem-ccfd@ci.carson-city.nv.us
CHURCHILL COUNTY - MERT MICKELSON	CHURCHILL COUNTY LEPC 155 N. TAYLOR ST, ROOM 177 FALLON NV 89406	Phone: (775) 423-4188 Fax: (775) 423-5677 EMail: emc@phonewave.net
CLARK COUNTY - BOB ANDREWS	CLARK COUNTY LEPC 500 SOUTH GRAND CENTRAL PKWY LAS VEGAS NV 89155-1712	Phone: (702) 455-5710 Fax: (702) 423-5677 EMail: rja@co.clark.nv.us
DOUGLAS COUNTY - RICHARD MIRGON, CHAIR	DOUGLAS COUNTY LEPC P O BOX 218 MINDEN NV 89423	Phone: (775) 782-9977 Fax: (775) 782-6286 Email: rmirgon@mail.co.douglas.nv.us
ELKO COUNTY - VERL JARVIE, CHAIR	ELKO COUNTY LEPC 911 WEST IDASHO ST ELKO NV 89801	Phone: (775) 777-7350 Fax: (775) 777-7359 EMail: efd@elkcoci.nv.us
ESMERALDA COUNTY - DENNIS GADDY, CHAIR SCOTT REED, CO-CHAIR	ESMERADLA COUNTY LEPC P O BOX 98 SILVERPEAK NV 89047	Phone: (775) 937-2222 EXT 224 Fax: (775) 937-2250 EMail: scott.reed@chemetall.com
EUREKA COUNTY - MICHAEL REBALEATI	EUREKA COUNTY LEPC P O BOX 556 EUREKA NV 89316	Phone: (775) 237-5263 Fax: (775) 237-5614 EMail: mrebal@eurekanv.org
HUMBOLDT COUNTY - NEIL WRIGHT, CHAIR C/O KAREN JOHNSON	HUMBOLDT COUNTY LEPC 25 WEST FOURTH WINNEMUCCA NV 89445	Phone: (775) 623-6322 Fax: (775) 623-6337 EMail: buildingdeptkj@humboldt-county-nv.us
LANDER COUNTY - LEE KILLEEN, CHAIR	LANDER COUNTY LEPC 315 SOUTH HUMBOLDT BATTLE MOUNTAIN NV 89820	Phone: (775) 635-9617 Fax: (775) 635-3320 EMail: landerlepc@the-onramp.net
LINCOLN COUNTY - MARGIE GUNN, CHAIR	LINCOLN COUNTY LEPC P O BOX 314 PANACA NV 89042	Phone: (775) 728-4431 Fax: (775) 728-4257 EMail: mgunn@panaca.igate.com
LYON COUNTY - GRANT GAITHER, CHAIR	LYON COUNTY LEPC REMAX, INC 210 LYON DRIVE FERNLEY NV 89408	Phone: (775) 351-1015 EXT 100 Fax: (775) 575-5035 EMail: ggaither@rmaxinc.com
MINERAL COUNTY - CLARENCE J. GOODYEAR	MINERAL COUNTY LEPC P O BOX 1600 HAWTHORNE NV 89415	Phone: (775) 945-2484 Fax: (775) 945-0702 EMail: mineral@oem.hawthorne.nv.us
NYE COUNTY - SUSAN MOORE EMERGENCY MGMT COORD	NYE COUNTY LEPC P O BOX 153 TONOPAH NV 89049	Phone: (775) 482-7379 Fax: (775) 482-7203 EMail: smoore@sierra.net
PERSHING COUNTY - JOE ANELLIE, CHAIR	PERSHING COUNTY LEPC DRAWER "E" LOVELOCK NV 89419	Phone: (775) 273-2423 Fax: (775) 273-2427 EMail: joefireman_89419@gbi.com
STOREY COUNTY - GARY AHMES, CHAIR	STOREY COUNTY LEPC P O BOX 603 VIRGINIA CITY NV 89440	Phone: (775) 847-0954 Fax: (775) 847-0987 EMail: fycptgary@aol.com
WASHOE COUNTY LEPC JIM MILLER SAFETY OFF- WASOE MED	WASHOE COUNTY LEPC 77 PRINGLE WAY RENO NV 89502	Phone: (775) 982-4135 Fax: (775) 982-4797 EMail: miller4@pipeline.com
WHITE PINE COUNTY LEPC RUSSELL PEACOCK, CO-CHAIR	WHITE PINE COUNTY LEPC P O BOX 150342 1785 7TH STREET EAST ELK NV 89315	Phone: (775) 289-8406 Fax: (775) 289-9696 EMail: wpcoem@idsely.com
BERNIE ROMERO, CO-CHAIR	PO BOX 870 ELY NV 89301	Phone: (775) 289-8808 Fax: (775) 289-1468

Termination of Hazardous Materials Storage Form

NAC 477.323 requires the holder or applicant of a Hazardous Materials Storage Permit that intends to terminate the storage, dispensing, handling or use of hazardous materials at a facility, to submit a plan to the State Fire Marshal outlining the proposed termination of such activities at least 30 days before the date on which the facility is to be closed. The plan must demonstrate that the reported quantities of materials have been or will be transported, disposed of or removed in a manner that presents no hazardous conditions to any person or property.

NRS 477.250 Any person who knowingly violates the provisions of this chapter or any of the regulations adopted by the state fire marshal is guilty of a misdemeanor. Each day on which a violation occurs is a separate offense.

Business Name: _____ Permit number: _____
Contact Name: _____ Date: _____
Facility Address: _____ City: _____ Zip Code: _____
Phone Number: _____

Inventory to be Transported or Disposed of

Name of Material	Amount	Name of Material	Amount
1.		7.	
2.		8.	
3.		9.	
4.		10.	
5.		11.	
6.		12.	

Method of Disposal or Transportation

1. If hazardous materials are to be transported to another facility, list the method of transportation and the physical address of the destination.

2. If the hazardous materials are to be disposed of by a private contractor, list the contractors name and attach a copy of the Uniform hazardous waste manifest.

Signature _____ Date _____